## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-4961(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-4961 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 18.0 CHANGES: a18108 Amended by Subsequent Change, a32171 Cert. (Issued: 03/13/2013) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Price River Water User's Assn. -- SHARES OF STOCK: 18.0 NAME: D. C. Shimmin Trust (Shareholder) ADDR: John F. Marshall, Trustee 2002 North 1450 East Street Provo UT 84604 NAME: Price River Water User's Association ADDR: 375 South Carbon Avenue A-10 Price UT 84501 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 06/07/1994|PRIORITY: 08/30/1906|PUB BEGAN: | PUB ENDED: |NEWSPAPER: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |ELEC/PROOF:[ EXTENSION: llelec/proof: |CERT/WUC: 01/06/1932|LAP, ETC: |LAPS LETTER: |TYPE: [ | RENOVATE: RUSH LETTR: | RECON REO: PD BOOK: [ 91-]|PUB DATE: ] | MAP: [ Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 13.66 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 8.87 Miles NE of Helper COUNTY: Carbon POINT OF DIVERSION -- UNDERGROUND: (1) N 677 ft W 791 ft from S4 cor, Sec 12, T 12S, R 10E, SLBM DIAMETER OF WELL: 5 ins. DEPTH: 85 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 3330 USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 628901. 91-4961 (CERT) IRRIGATION: 4.2 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 PART-TIME DOMESTIC USE ###PLACE OF USE: \*-----\*OUTH WEST QUARTER------\*-OUTH EAST QUARTER-----\* \* NW | NE | SW | SE \* Sec 11 T 12S R 10E SLBM \*\_ 0.0000\_| X Sec 12 T 12S R 10E SLBM \* 0.0000

| WRNUM 91-4961 conti                                     | inued**               | * (WARNING  | : Water Rig | hts mak | es NO cla   | ims as to t | he accu | racy of thi | s data.)  | RUN DATE: 1     | .2/19/2016 | Page 2                                  |
|---|-----------------------|-------------|-------------|---------|---|-------------|---------|-------------|-----------|-----------------|------------|---|
| *==========<br>SUPPLEMENTAL GROUP<br>91-4961(CERT),5033 | NO. 63                |             |             |         |   |             |         |             | ======    |                 | :======    | :=======                                |
| STOCKWATER: Benef                                       | ficial [              | Use Amt: UN | EVALUATED E | LUs     | Group T   | otal: 20.00 |         |             |           |                 |            | )1 TO 12/31                             |
| ###PLACE OF USE:  |                       |             |             |         |   |             |         |             |           | SOUTH EAST QUAR |            | • |
| Sec 12 T 12S R 10E SLBM                                 | * NW                  | NE   SW     | SE *        | NW   NE | E   SW  | SE * NW     |         |             |           | NE   SW<br>  _  |            | 0.0000                                  |
| PLACE OF USE for SI                                     | TOCKWATI              | ERING*****  | ******      | *****   | *****   | *****       | *****   | *****       | ******    | ******          | ******     | *******                                 |
|   | NORTH-WEST≈ NORTH-EAS |             |             |         |   |             |         |             | UTH-EAST≈ |                 |            |   |
| Sec 12 T 12S R 10E                                      | CT.RM                 |             |             |         | SW SE   |             |         | NW NE S     |           |                 |            |   |
| ======================================                  |                       |             |             |         |   |             |         |             |           |                 | :=======   | ;=======                                |
| DIVERSION & DEPLETI                                     | ION EST               | IMATES****  | ******      | *****   | *****   | *****       | *****   | *****       | ******    | ******          | ******     | *****                                   |
|   | es in a               | cre-feet, G | rowing Seas | on in d | ays)  |             | MANUAL  |             | ET DIVERS | SION DEPLETI    | ON GROWING |   |
| DIV: 12.600<br>DEP: 4.500                               | .560                  | .500        |             |         |   |             | Ye      | s           | 3.0       | 1.29            | 9 214      | :                                       |
| OTHER COMMENTS****                                      | *****                 | *****       | ******      | *****   | *****   | *****       | *****   | *****       | ******    | ******          | *****      | *****                                   |
| This certificates Association. The remain valid.        | ate is l              | based on 18 | shares of   | stock i | n the Pri   | ce River Wa | ter Use | rs          |           |                 |            |   |
| SEGREGATION HISTORY                                     | Y*****                | *****       | ******      | *****   | *****   | *****       | *****   | *****       | ******    | ******          | *****      | ******                                  |
| This Right was Segr                                     |                       |             |             |         |   |             |         |             |           |                 |            | :=======                                |
| This Right as origi                                     | inaller :             | filod.      |             |         |   |             |         |             |           |                 |            |   |
| THIS RIGHT AS OLIGI                                     | inarry .              | FLOW IN     | QUANTIT     | Y IN *- |   |             |         | Ж А Т       | E R U     | S E S           |            |   |
|   |                       | CFS         | ACRE-F      | EET     | IRRIGATED<br>ACREAGE  |             |         | DOMESTIC    | MUNICIPA  | AL MINI         |            | OWER                                    |
|   |                       |             | 18.0        | 1       | 4.5   | (1103       | , (.    | TARIBIDO) ( |           |                 | CIAL TEET  |   |
|   | ck Cert               |             | <b></b>     |         | المراج ا |             |         |             |           | ******          |            | المار فافاف فالواف فالواف والواف        |
| ********  |                       |             |             |         |   |             |         |             |           |                 |            |   |
| ******  |                       |             |             |         |   |             |         |             |           |                 |            |   |